



# IMHA 2026 Bruce Johnston Memorial Scholarship Program Eligibility and Application Procedures

## **BASIC ELIGIBILITY REQUIREMENTS:**

- The IMHA Scholarship Program is for **current members** and their dependent family members (spouse/child/grandchild).
- **The applicant or applicant's sponsor must have at least three (3) consecutive years of membership in the association.**
- The applicant must have earned a minimum of 30 credits and must have at least a 3.0 cumulative grade point average (GPA) unweighted on a 4.0 scale, from the spring 2026 semester.
- All applicants must be current post-secondary school students working toward an accredited degree or technical certificate and must show Courses in Progress.
- All applicants must submit a complete application package **emailed** no later than **July 31, 2026.** Incomplete or late applications will not be considered.

## **A COMPLETE APPLICATION PACKAGE SHALL INCLUDE the FOLLOWING 5 ITEMS:**

1. **IMHA Scholarship Application Form**
2. **Essay:** Typed, double-spaced, essay not exceeding two pages on the topic: "The Dairy Transportation Industry and Me."
3. **Written Recommendation/Character Reference:** Submit a typed and personally signed recommendation/character reference from a supervisor, co-worker, community leader, teacher, or counselor.
4. **Transcript:** The transcript must show a CGPA of 3.0 or higher as well as a minimum of 30 credits.
  - a. *College Sophomore or higher:* Submit a transcript that verifies a CGPA of 3.0 or higher from the 2025-2026 school year and includes courses in progress.
  - b. **NOTE:** If your transcript is being mailed directly by the school, the transcript must be postmarked by the application deadline of July 31, 2026. An official transcript is not required; downloaded or photo files of transcripts are acceptable.
5. **List and Briefly Describe Awards, Extra-curricular and Community Service Activities:** Submit a typed list on a separate page. Include relevant dates and average time spent at activity. Clearly and briefly explain your contributions.

## **SUBMITTING THE PACKET:**

Email the Complete application package in pdf to: [cherie@milkhailer.org](mailto:cherie@milkhailer.org) by July 31, 2026.

**Applicant will be informed of any needed corrections or updates to the packet. If the corrections or updated information are not received, applicant will not be considered.**

**Qualified applicants will be notified by August 14, 2026, as to the status of their application.**

The IMHA Bruce Johnston Memorial Scholarship Program Award of \$1,000 is made possible by membership contributions at each annual convention golf outing and, in part, by other direct contributions. To contribute, please visit the [website](#) or call 608.354.7110.

# IMHA 2026 BRUCE JOHNSTON MEMORIAL SCHOLARSHIP APPLICATION

**Please check all boxes to make sure that your application is complete**

All applications  
must be emailed or  
mailed by  
July 31, 2026.

- This Application Form**
- Essay:** Typed, double-spaced, essay **not exceeding two pages** on the topic: "The Dairy Transportation Industry and Me"
- Written Recommendation/Character Reference:** Typed and personally signed. May be from a supervisor/co-worker, community leader, teacher or counselor. Must be submitted with the application package.
- Transcript:** *College Sophomore or higher:* Submit a transcript that verifies a CGPA of 3.0 or higher from the 2025-2026 school year and includes courses in progress.
- Check here if** transcripts are being mailed separately by the school. (*If checked, transcripts still must be postmarked by July 31, 2026*) An official transcript is not required; downloaded student records or grade reports are acceptable.
- List and Briefly Describe Awards, Extra-curricular and Community Service Activities:** Please provide a typed list on a separate page. Include relevant dates and average time spent at activity. Clearly and briefly explain your contributions.

***Incomplete application and supporting documents will not be considered.***

**EMAIL BY JULY 31 TO:** [cherie@milkhauer.org](mailto:cherie@milkhauer.org)

A confirmation will be sent to emailed applications, ensuring it was received. If there are any corrections to be addressed, they will be provided. If you do not receive a confirmation email within 5 days, please call: 608.354.7110

***Please complete the following***

Applicant's Name: \_\_\_\_\_  
Complete Home Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
Home Phone #: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

Sponsor's Name: \_\_\_\_\_  
Relationship to Applicant:  Father  Mother  Spouse  Self  Grandparent  Other  
(specify) \_\_\_\_\_  
Sponsor Company Name: \_\_\_\_\_  
Sponsor's Phone #: (\_\_\_\_) \_\_\_\_\_ IMHA Member since: \_\_\_\_\_

Class Status as of spring term 2026:  Sophomore  Junior  Senior  Graduate Student  
College/Tech School/University: \_\_\_\_\_  
Applicant's **Unweighted** Cumulative Grade Point Average (CGPA): \_\_\_\_\_